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Studying Shah Abdul Lateef between 'Chaos' and 'Concept'

Abstract

In this paper, two important points of view for understanding the universe have been looked at. We have always been witness to the two versions. However, wearing the scientific glasses, theory of classical mechanics or formulized approach, has always been seen carrying the day.

Literature, human behaviour, societal engagements have been tried to understand in a formulized way, till today. Random theory teaches us that the concept of "one" way of looking at things isn't right. Every eye has an angle which is unique to that eye. Each thinking brain has different perception. Therefore it's need of the hour to recognize contrasting styles because two different thoughts can be true simultaneously.

Random theory is relatively new mindset to understand the universe. Especially greed and haste along with purely commercial attitude of current scenario is hinting people to return to spiritualism.

We hither have studied the under part only. But random includes looking at energy portion as well because it's energy which plays vital role for life. We have looked at poetry of Shah Latif Bhitai from the stand point of random theory in that we shall see what Shah has to share in shape of his values, characters, societal attitudes shah has got two points of views at the same time, with their base revolving round random theory.

A new leaf is being turned over in the research of Shah, but in this paper a brief introduction has been given.

Newton's laws bear vital importance, when it comes to understanding the universe scientifically. Almost every philosopher and scientist is indebted to Newton to some extent including

Albert Einstein. However, Einstein introduced extraordinary inclusions in Newton's classical mechanics, which, as a result, excluded Newton's laws under special circumstances. Those special circumstances were termed as Quantum Mechanics or Random Theory to be more precise. Newtonian science was solid, dependable and specific; it had a clear concept of things happening. On the other hand, 20th century science was surreal and even incredible; it was science of chaos. It increased the frustration because it dragged the human brain from the state of climax of concept to the core of chaos. On the contrary, it did another thing; it motivated the motionless mindset of mankind to mock on the method of maneuvering of making things happen. That's what is called the beauty of theory of chaos, quantum mechanics or random theory; the theory, which supports the truth of exact opposites!

Let's see what both of these points of view have to tell us.

Newton gave us the three laws of motion and the law of gravitation, which follow:

1. Body in motion, remains in motion or body at rest remains motionless unless acted upon by an external force.

When an external force acts upon a body it produces acceleration in it. Or,

$$F = ma. \text{ (Mass and Acceleration)}$$

3. For every action, there is an equal and opposite reaction.

4. Law of universal gravitation: Force of attraction between two masses is directly proportional to the product of their masses and inversely proportional to the square of the distance between them. OR

$$F = G m_1 m_2 / r^2$$

Brian Tracy has called the 3rd law of motion as the iron law of human destiny. He also calls it the law of cause and effect.

(1)

If we apply 2nd law of motion on our universe, perception of presence of external force is perplexing. We know the universe is in motion, but what exactly are the principles of that motion and who kicked it off? Or, Is motion of the universe an action or reaction? Or, who is the prime or primary mover? Newton didn't have the absolute or ultimate answer. One way or the other, the

scientific thought revolved round the ideas propounded by Newton in the era between 17th and

19th century. This thought is also called clockwise theory. Locke, Voltaire, Adam Smith, Samuel Clarke, Karl Marx, Sigmund Freud and many others were supporters of clockwise theory. Even, Einstein was in favor of it.

One angle of scientific thought proposed that things happen in accordance with regular, solid and dependable principles. If we surf on the sea of our society, we'll find out this theory intricately woven in the seeds of thought content of our society. Saying like: "As you sow, so shall you reap", " $1+1=2$ ", "Tit for tat", "Once a thief, always a thief", "Love breeds love", "First impression is the last impression", "Son of an elevated personality must be important one" and many others. Even Einstein once said: "God does not play dice". Every thing happens in a defined pattern. Every tiny particle and giant object obeys the same set of laws.

People of 17th to 19th century thought they understood the way the universe behaved. Every thing was solid and dependable. Suddenly, some thing happened and paradigm shifted. It was the advent of quantum mechanics or random theory.

Random Theory

Atom isn't intact. It contains a barrage of elementary particles. Most well known of them are electrons, protons and neutrons. Electron is negatively charged and revolves round the nucleus where positively charged protons and neutral neutrons are there. But, what is the pattern of revolution of electrons? An electron can be any where at any specified time within its core. Furthermore, electron does not thin out even after relentless revolving. Now the question is: Is electron matter or energy? If its matter, then it should be detectable at any one location at a particular point in time and the fuel of it (energy) should be consumed up ultimately, because according to classical mechanics moving charge emits energy. If electron is energy, then it shouldn't have any charge on it. Then, what is an electron? We usually say that electricity is the flow of electrons and electricity is a form of energy. If basis of electricity is flow of electrons, then electrons

should be energy. That's what it is! This can be true. That can also be true. That is the foundation of the random theory. Many events of this universe do not necessarily follow regular and formulized laws. Every thing happening in the universe hints toward random theory to the varying extent.

Same thing was proved by Kurt Gödel in 1931. His incompleteness theorem shattered the dreams of mathematicians by demonstrating that, even in a very simple system like arithmetic, statements could be written down that could neither be proved nor disproved within the rules of that system.

It has been observed that some patients who had incurable diseases got well without panacea. Formula says heart should be on left side but people do have hearts on their right sides. Two opposites can be true simultaneously. Present can be duly called past. For example, if someone from United States rings his/her friend up and says its morning there. One on the other phone says its night there. Day and night both are there at the same time and hence both are right. Time isn't same even under the single roof a present tense. Past also peeps out in present. For example, if we look up into sky, the image of the blue that we see is past, not present.

It means, truth isn't absolute and constant. Truth for one can be lie for the other and vice versa. Every one has his/her own truth. Hence, the golden rule is: "There is no rule."

"People peeped out from where Beloved had showed them"

"جنهن کي جتان پرين پاڻ پسايو، تنهن کي تتان ليٽا پائڻ آيا".

Random Theory and Genetics:

In fact, man is our ideal; the soul of Homo sapiens is our ideal. But, that man isn't physically there, its animal, a descendent of chimpanzee. In reality, parallels can be drawn with not only chimpanzee but with fish and even with worms and insects! Few years back scientists experimented to replace the gene that codes for the eye of a certain type of fly with the counterpart gene of a rat. Bingo! Eye of fly was there, not the eye of rat. This happened because the basic gene code of every living organism is same. The amazing concept of cloning can be explained in the

same words; gene is key and DNA of any life form can be taken to reproduce it. Therefore the technology can be extensively used in transplantation. Simply put, every living thing is carrier of the common code.(2)

“Multitude is derivative of oneness, multitude and oneness hang together.”

”وحدت تان ڪثرت ٿي ، ڪثرت وحدت ڪل“ .

Random theory in Physics:

You probably have heard that gold can be made from mercury. In simple terms, it can be explained by saying that electrons (and other elementary particles) of all elements aren't unique and peculiar to a particular element. It's the number of electrons (and other particles) which decides the existence of an element. If an atom has one electron and one proton, then it is Hydrogen. If it has two, then it is Helium and so on. If we, by any means, alter the number of elementary particles of one atom (say mercury), we can produce the other (gold). It means electron doesn't have any religion; it can be of gold and iron simultaneously. Electron is both matter and energy. It's both random and clockwise.

“Both were together from beginning, appeared two in listening”

”هئا اڳمر گڏ ٻڌڻ ۾ ٿيا“. (شاهه)

Or, both matter and energy are same at a certain place and cannot be separated. Similar thought has been given by ancient Greek Parmenides (510 BC):

“To be and not to be are same and not the same”. (3)

Matter and Spirituality:

Matter is the pivot of scientific thought which involves material properties, changes and matter-energy conversions. Human senses can discern material atmosphere and material objects. You cannot properly imagine a being that doesn't have material

properties. All sciences are branches of material knowledge which are regular and formulized. Even, Einstein was admirer of Newton's thought. Newton's entire work can be called classical mechanics. When Einstein gave his equation $E = m c^2$, his 'religious' relationship with classical mechanics diminished. If matter travels with speed of light, it WILL turn into energy or matter can exist in specified frame of reference and cannot escape. From this, it can be seen that the properties of matter and energy vary. Matter cannot exist without energy but energy lets loose without matter. Energy does not have bounds of time and space; speed of time has no impact on energy. For example: speed of light is always 1, 86,000 miles per second anywhere and under all conditions.

In the body of a living being, matter is there and energy is in motion. Now let's see how synergy of matter and energy gives rise to life in an organism.

"Life is like sailing; to sail we need about (the body) and sailor (the soul) the boat must be sea worthy."(4)

Scientists say conscience, brain, soul or existential movement is extremely refined and patterned form of matter. In my opinion, body is refined and developed form of matter and conscience is an advanced feature of energy.

Difference between man and animal:

Animal has soul but that soul is under instinctive aspirations and corporal confinements. Soul isn't independent. In other words, energy hasn't yet taken the form of soul and energy hasn't become 'divinity'. Why? This probably is the starting point of the random theory. What were the reasons which sped up the evolution of only selective species? Or, in the voyage of simple to complex or oneness to multitude, every evolved or transformed shape of multitude is a oneness in its individual existence and being. It means every thing is a microcosmic unit. This is not clock wise. This is not formalized. What one will end up with? No body knows with authority.

"Who will meet with whom, no one knows"

"ذڄاڻ ٻيهار، ڪير ملندو ڪنهن سان"

Animal cannot sympathize, cannot love (there is difference between love and affection), cannot scarify and above all doesn't like changing. He cannot change his habits and circumstances. It grazed yesterday and grazes today too. It hunts when feels hungry, performs sexual activity in season, but man has qualities like self awareness, self centeredness and self expression. Above all, man can improve his habits and sublimate his instinct. On one hand we saw that the gene code was same for all, on the other hand every species has treaded its own path. Evolution is both formulized and random. Here, I want to make a point that spirituality is responsible for making a human out of man. Spirituality is random. It isn't formulized. It is that property of energy which has traveled a long evolutionary way toward making man. This spirituality is random in the instinct of man. Attitude of man toward love and hate is random. Changes in human behavior have been studied in detail in psychology, but no formula has been offered yet.

“Sometimes they close even windows,
 Sometimes love ones open doors wide,
 Sometimes I am not welcome,
 sometimes I am received with open arms,
 Sometime I yearn for a mere call;
 Sometimes secretes are shared with me,
 Such vacillation is the attitude of my beloved.

ڪڏهن تاڪيون ڏين ، ڪڏهن ڪلا در دوستن جا
 ڪڏهن اڃان اڇڻ نه لھان، ڪڏهن ڪوٺيو پيا نين
 ڪڏهن سڪان سڌ ڪي، ڪڏهن ڳجهاندر ڳرين
 اهڙا ئي آهن صاحب منهنجا سپرين“.

Random theory and society:

Whatever isn't absolute truth is random. Now, value, occupation, like, dislike, love, hate, relations, rituals, trends and even the human get up is mutable. Changing chore isn't absolute truth, but it is truth. Because yesterday's truth can be today's lie, yesterday's trifle can be today's highly important point, progeny

of highly polished potent and prominent personality and be an idiot. Like wise, child of an insignificant individual can be extraordinary; one of the two children who have been brought up in the same atmosphere can be dazzling and the other one could be dull. When beloved of Napoleon Bonaparte jilted, he couldn't hold saying: "What does, ultimately, a woman want? Beauty, masculine manhood, wealth, social status or any thing else? I have all this; even then she defected and left me. Why?"

Psychological complexes of a man are so intricate that his action is sometimes inexplicable. The very mother loves one of her children more than others, why? An extremely careful defensive driver can make a dangerous crash accidentally but a careless rash driver may not meet even a slightest accident during his entire life. Suppose there are two patients suffering from the same disease, getting the same treatment by the same doctor and are kept under same circumstances. It is quite possible that one gets rid of the disease and the other dies.

We raise our children in a formulized way. We want to make them machines by 'wrapping' them in pamper culture. We cut their connections with nature and make them machines that could compete. We think that intelligent child is he/she who secures 1st position in the school, or he/she who becomes a doctor or engineer. We have become formulized. We have a well thought of list of do's and don'ts for our children. We want to reduce our children to a commodity and a carbon copy. While, what a child will grow up to, isn't formulized. An academically weak child can become a great scientist, philosopher, sculptor, psychologist, author, millionaire, tycoon or even a powerful idealist who can change the world! Recent history is replete with examples of such people.

The World has to offer lot of incredible and unimaginable events. It is quite common to hear: "The end of an evil person is deplorable", "Dishonesty never pays" or "Stolen gear doesn't get digested". All of these are ethical values. It isn't certain that evil doers continue their task generation after generation and unlawful wealth amassers ramble round the corner with their highly obese bodies. Nowadays, thieves are respected as rich and wealthy people. However, this is true in certain circumstances only. Usually it's the poor and honest, who is at the receiving end. It is com-

monly said in Sindhi: “The more the animal is feeble, the more vulnerable it becomes to the attack of pests”. In short, society has no defined patterns. Some people have principles for other only. When it comes to them, they have new set of rules. Some people are bigots in their religion or in their ideology. It is quite possible that their dogmatism dies down. That’s why people do change their religions. It means nothing is formulized, or, there cannot be consistent laws because things change in time and space.

People, who were icons of honor and chastity of women till yesterday, euphorically watch their dancing daughters on media today.

It means, every thing is possible on one hand and not possible on the other hand. The thing is that, we are used to certain conditions of life according to specified time and space. But that is no nature. Living within society entails following certain rules and regulations. Abiding by these principles and laws is sometimes mandatory for gaining temporal pleasure and at times a breach brings about same results. Random theory has been used to the fullest by the capitalist society. If we closely look at random theory, it tells us that the probability of plausible outcome is this much or more than one solution to a problem is possible. But in capitalist society, only one thing is right. For example: Being chaste is essential for a woman in clockwise theory. On one hand, random theory does not enjoin her to become a whore, while on the other hand, selling her beautiful body is a ritual of capitalist society because commercialism demands global prostitution. What random theory also proves is: love is the very base of relations between man and woman. Every thing can be shared in love. For that, clerical approval is clockwise. Which means, rites, procedures and entire patriarchal system is clockwise. But the matriarchal system is random, in which whole social thread is re-woven. (Matriarchal system does not imply rule of a woman).

Important point to remember is: random theory doesn’t mean anarchy, disorder and lawlessness. But commercial people have mocked on man by misusing the random theory. Random theory is an integral part of the formula of our fantastic universe, but we are spending a sort of a second in a totality of time which may be of billions and billions of years. Hence we cannot take it as a formulized process. Our knowledge is limited to matter and

whatever is beyond the boundaries of time and space cannot be understood. We don't know any thing about the universe of spirituality. Therefore, these things appear supernatural to us. One of the important points is that the random theory isn't the only premise; clockwise theory is very much alive and in action in the society too. The reason for that is simple. Law of relatively slow matter is clockwise and is in formulized setup, whereas faster energy (soul) is governed by random theory. Therefore I call random theory law of spirituality. Matter and time (in usual connotation) are there only in the frame of reference to time and space and reverse of that is also true. But soul is beyond space and time. The extreme form of soul consciously makes a man genius. Conscience cannot be caged in space and time. Therefore specific rules applicable on matter aren't valid on soul.

Absurdity and random theory:

What is life for? When nothing is formulized and no action is pre-destined, the spontaneity of soul invokes absurdity in material actions. Matter and soul are two components of nature. Close to nature and natural life was free of meaninglessness but knock knocks of conscience gradually take the man away from nature, which becomes the starting point of boredom and emptiness. When commercialism took over, every thing was used for purely commercial purposes, man became a market commodity and the soul is sidelined. In the arena of competition, mist of glamour, exhibition of beautiful bodies, temporal gains, material pleasures, assembly line production, and relations based on self-centeredness, hypocrisy and having multiple standards become values. This suppresses the soul to isolation. Both man and the world he lives in, have acquired the dangerous disease of materialism. That's why savageness, terrorism, bloodshed and carnage are rife and the monster in man has taken over because man has killed his soul.

“When modern philosophies pronounced God is dead; it was the divine in human that died, not God” (5)

H.B Danesh has hinted toward the point raised by Nietzsche in the drama “Joyful wisdom”. But in reality, man killed his inner spirituality and invited the disease of materialism.

Life has become a serious struggle in the world of materialism; loves feels like a burden and knowledge has been reduced to commodity. Love loses to lust and peace becomes a pathetic proportion. As a result, the soul that had to shape life, the soul that had to communicate and dominate becomes outcast. Basically, body is means by which soul sails on the sea of life. Or, body is for use of soul but in commercialized world it is the body which is to be used and soul isn't required. In other words, man is not needed but machine is must. Therefore, man is becoming machine so that he remains acceptable in the commercial community. Today's generation has been entangled in the meaningless set of activities which is poisoning and narrowing their thinking capabilities. Jason Dixon has put it this way: "The upwardly mobile generation has really broken all records of scripting and lexicography whether at home or at school or office, the fingers and brains are busy clicking away."(6)

In this scenario, life gets jaded. Boredom, absurdity and meaninglessness spring out from the innermost core and every action becomes absurd, purposeless and pointless. Man ultimately becomes psychological patient due to soulless life and spiritless actions. With every passing day, use of antidepressants, tranquilizers and sedatives is increasing. In Europe, psychologists are hired for industries, offices, hospitals and schools, in order to keep people on track. Even then: "If we look at the world of man, the meaninglessness, the absurdity does not decrease but increase." (7)

All think tanks of commercialized world are trying to pull out the man from the deep ditch of absurdity and meaninglessness and save him from boredom and frustration. They have left no stone unturned in this regard. We saw that Stephan Covey wrote: "Seven habits of highly effective people"(8). Numerous trainings have been conducted in hundreds of organizations following the guidelines of "Seven habits". Few years later Covey gave another one, "8th habit, from effectiveness to greatness". The prediction is, the maxim will go. Ellen Toffler wrote many books too, in which he shared lesson on new economic approach. If we go out, today's market is replete with such books. From Dell Carnegie to you and me, all are involved, but in vain. Simply because we have not hit the root cause, we have not diagnosed the disease

yet. I'll quote a sentence of ex-Indian foreign minister Chagla: "Kashmir is not the disease; disease is much more deep rooted." Likewise: "Disease is not in man; disease is much more deep rooted." (9)

The disease is "stupid competition" (10) for a never-ceasing contest. The world has been a "vanity fair" in which everyone is in top gear to defeat everyone else. Everybody has become a prey of ostentation.

"We are living in stark conflicts of ideas, values and actions of our own making. People utter so many things that words lose their meaning and become mere utterance. Thus begins a chain reaction of simply repeating and reiterating the same message over and over again without actually granting any meaning or action to it a life condition where probably it seems that we have stopped and only passing thoughts life." (11) (By Seema Raja Bukhari, Daily Dawn, "Vanity fair", 20-April-2008)

Random theory and commercial world:

Following is the formula of modern commercial world: $m = E / c^2$.

"It tells that matter (m) is: E / c^2 , nothing more than energy slowed down to a velocity that mind can comprehend." (12)
P: 92

Matter isn't end all and be all. Defying matter in the modern world is surprising. But, if we look more closely, we will find instances. For example: a 20 volume encyclopedia that used to occupy entire cupboard, comes in a small DVD. Knowledge is very much there, but matter got miniaturized. Even the mountains of money have lost their traditional meaning after the introduction of e-transactions and credit cards. The first computers were gigantic but we can have more powerful pocket computer nowadays. To do things, we don't have to touch anything. We have entered in an 'intangible' world. We needed camera, film, paper and other paraphernalia along with time to see pictures. But now, we shoot and see hundreds of pictures immediately with a digital camera. Today's cars come with keyless entry option. This was not imaginable few decades back. Networks of knowledge are

just a click away on the internet. You can choose to pay your utility bills online and by using your cell phone. Heaps of big files in offices are fast becoming obsolete. Everything is becoming electronic. Miniaturization has increased exponentially in commercial arena, which is returning the world towards miracles of energy. This 'random' but continuous phenomenon has begun in our times. So, we are the openers. What will happen after 50 years? It may be a sublime stage of Matrix.

Karl Marx is a big name in economics after Adam Smith. Even these two great minds couldn't imagine the commercial chaos of 21st century, in which resources and production behave like paranoids. This is because both of these were followers of clockwise theory of Newton. They had never thought of random theory. Even the mind of a big economist of post industrial or post capital era John Maynard Keynes could go to today's economic situation. Beyond that, everything appeared fantasy to him. In fact, everything is an object in the game of Matrix. In that, we will enter into a labyrinthine complex.

For time being, it is important to know, in the intangible enterprise, people become princes from paupers by moving certain electronic files from here to there or become bankrupts from billionaires in online trading in wink of an eye.

Regular and random theories in the poetry of Shah Lateef

Random and regular theories are neither coined nor created. Therefore these theories can be tested on every human action and activity to know the intensity of these natural trends. Shah had neither studied Newton or Einstein (setting chronological differences aside) but he was culturally well aware of the psychological conditions and emotional attitudes of man. His observation and explanation is so thorough and powerful that one can easily say that he has bestowed an eloquent tongue to nature. Every character of Shah portrays a perfect picture in its natural psyche. Every grain of nature be it living or nonliving is a character. To look at the psyche and elements of a living character is a horse of another color but recent advances in random theory have proved that it is EQ that really matters not the IQ. EQ of every character of Shah is very strong.

Shah signifies contradictory attitudes in his poetry, is a matter of common debate. Let's start this by the following prayer of Shah:

“(Your) impartiality will not acquit me, make a merciful move.”

عدل چٽان آن نه، ڪو ڦيرو ڪج فضل جو “(ڏهر)”

Justice and impartiality are clockwise and formulized but mercy is random. Everyone reaches to different conclusions; hence we build heaps of hope and doses of despair on the basis of “perhaps”, “ifs” and “buts”. While, there is no place for such thing in the so called formula. Ultimate outcome of our actions isn't predictable; therefore the imagination comes in picture to play its part. Now, look at the magnificent magnitude of mind power manifested by Shah:

“Many manacles, countless cuffs and scores of shackles were worn,

When thought of beloved touched, each of every thing suddenly torn”

نونيڙ، ڏه ڏاڙيون، بندرنهن پٽند پياس

سڄڻ ياد پياس، چرڪ چنائين هيڪڙي. (ڪنپات 2، 27)

“Hundreds of suns and eighty four moons may arise,
Save beloved, for God sake, dire darkness prevails.”

سهين سڄن اڀري، چوراسي چنڊن

بالله ريءَ پرينءَ، سڀ اونداهي پانئيان. (ڪنپات 6، 1 ڪلياڻ آڏواني)

Imagination is usually above possibilities and random realities.

Shah's very base of love is random. Love is never formulized and clockwise. Love has its own universe which does not tread traveled paths. Example:

“Water lily has roots in the abyss, beetle buzzes in the sky,

Aspiration of both has been fulfilled by Almighty,
Exalted is the affection that gathered the loved ones.”

ڪونر پاڙون پاتار ۾، ڀونر ڀري آڪاس
ٻنين سندي ڳالهڙي، رازق آندي راس
تنهن عشق کي شاباس، جنهن محبتي ميڙيا

The marriage of abyss and sky is impossible but becomes likely in love. Same thing is seen in the history of miracles but incredible incidents do happen. Even the birth of Prophet Muhammad (peace be upon him and his progeny) is a proof of random theory.

“Bhambhor was bad, which elevated one purified,
The Lord of Haro (a mountain) freed people from fear,
Damsels learned embossing and endeared stamps,
Up came the time, where all bereaved ones were betrothed.”

برو هو ڀنيور، جو آرياڻيءَ اجارو
لاتو سڀ ڪنهن لوڪ تان، هاڙي ڏڻيءَ هور
ڇوريون ڇرڻ سڪيون، پنهنون ڪيائون پور
آيو سو اتور، جنهن ڏڪيون ڏڪ ويهاريون.
(حسيني)

Makkah, where vice was widespread, seeds of humanity were scarce, bloody vendettas, heinous crimes in the name of honor, gambling, adultery, dishonesty, breach of everything, ignorance of all types and above all burying daughters alive (crime that is still unmatched and incomparable) were quite common. Birth of the most extraordinary personality of history could only be called a miracle, who was totally different, who didn't have even slightest of a bad habit, who was gentle, cool, calm, honest, trustworthy, symbol of sympathy, who never lied and who spread the word of humanity. This could only happen, if we think random theory is right, because it is not only possible but correct in random approach.

Behaviors of people do contain consistency despite being

psychologically different, which become their identity. This means, character has a formulized base too along with its random stand. For example; Suhni's determined and solid stance on her love is formulized but her act is wonton violation of social traits and trends. Social norms required Suhni to pass her days with Dum. If she had done so, she would have chosen to follow a formulized pattern. However, she 'chose' to tread to travel on troubled waters. No body laments Suhni for being wrong. No body says every woman should do what Suhni did. Which means what Suhni did was both right and wrong. That's what random style is.

In the same way, look at the character of Sasui. Her determination and resolve is formulized, her craving for Punhoon is permissible, but leaving home, deserting town, marching on mountains, lonely loitering in troublesome terrain without caring about danger of darkness and ultimately dying calling out "Punhoon, Punhoon" in the middle of beasts and brutes. This is never common and usual. This is random.

The most random is the character of Marui. It had been predictable and normal if helpless and penniless woman had accepted the offer to marry king Umar after pondering over the posh practices of a palace. Nobody would have blamed Marui for doing so. It should have been like that according to formulized thinking and clockwise approach. But tearing apart all temptations, remembering her ruined country and preferring path of penury over palace is random which looks impossible in today's glamorized world. Look at this line of Shah:

"If people travel downstream, you proudly traverse upstream"

"لوڪ وهي لهوارو، تون اوچو وهو اوپار"

Actually, it is the random style which weaves the story, which lends identity to man and which makes him genius. As Einstein had said:

"I believe in Spinoza's God who reveals himself in lawful harmony of the world, not in a God who concerns himself with fate and doing of mankind" (13) (website)

All supporters of materialistic philosophies part their ways from theism when it comes to destiny and ethics, which ac-

According to so called theist belief is formulized and finite. Problem of existence of God is really formulized within the boundaries of time and space but when we look at it from broader perspective, it is random. Basically, our intellectual efficiency is finite but isn't formulized because mind has certain limitation or it is incapable. It has two options regarding God; either to accept His existence without proof or to say no to His existence with logical reasons.

Jawahir Lal Nahroo deemed the concept of God so extraordinarily vast and infinite that he negated the current perception of God.

“What the mysterious is I do not know. I do not call it God because God has come to much that I do not believe in. I myself am incapable of thinking a deity or of any unknown supreme power in anthropomorphic term”. (14)

As a whole, it was impossible for Nahroo to explain God in the social connotation of available words.

Shah Lateef has flourished on randomness of concept of God. Or, in his concept there is no perception and no form, but finds God in every form and feature, doesn't find any existence but notices presence of God in every existence. If we look at the philosophy of atheism, the very soul of atheism accepts the existence of God. I'll share an example here. Polygraph is a machine which is used to detect lie during interrogations in advanced countries. When some sworn atheists were asked about their religion, they confidently answered that they did not believe in God. Even though they were true, but in most of such cases polygraph detected their answer as lie! Checked many a times, same result. It means atheism is also a form of believing in existence of God. If you don't believe in God, what will you do with the religion? But religion and God are two different problems. Religion has roots in society but God is even above the infinite and incredible universe. In fact, its all God, nothing else does exist.

“The countless manifestation, nay innumerable ones
same sprite resides in all, manifestation change,
beloved, which of your sings to describe, how to relate.?”

ڪوڙين ڪايائون تنهنجون، لکن لڪ هزار

جيءُ سڀ ڪنهن جيءُ سين، درسن ڌارو ڌار
پر ڀر تهنجا پار، ڪهڙا چئي ڪيئن چٿان.

So, believing or disbelieving in God cannot be based on accepting or not accepting religion. In fact the question of believing or disbelieving isn't formulized, it's random. Or, presence of believing is there in disbelieving.

In Sur (one of 30 melodious chapters of anthology or Risalo of Shah) Kalyan and Yaman Kalyan, Shah has shared clear concept of God. Religion is formulized but God is random.

“He is the core of sufferings; Same One is bliss to the soul”

“سوئي عين عذاب، سوئي راحت روح جي”

This is an extraordinary hint toward randomness of existence of God. There are distinguished and separate concepts of vice and virtue and suffering and blessing in religion, the concept of “pantheism” is random in itself.

Shah Lateef has crystal clear hints about the universe, which are natural, metaphysical facts and real examples of random theory. The concept of matrix is random in universe; every thing is real, nothing is real, every thing is between yes and no.

See this:

“All buddies of her gather around and tell her,
Be here because ‘Patience and righteousness pays’
You have spoilt your splendor by add tears for those,
Who are neither your flesh and blood nor your kiths and
kins.”

Sur Desi (2/11)

مڙي منڌ ڏي آيون، سرتيون سڀيئي
وتواصو بالحق وتواصو بالصبر، هوءَ تون هتيئي
نه تو سنڱ نه سڱيٿا، نه ڏاڏا ڏيهي
تني ڪي روئي، جڏو ڪيئي جمال ڪي.

In this poetic piece reference has been made to Sura (Chapter) Wal-Asr (I swear by time) of Quran. Same Surah has been quoted in another poetic piece:

“They asked about the reasons of love in solitude,
They explained the cure of the curse, again and again,
Ultimately they recited “Wal-Asr” (A Sura in Quran),
After that, my longing has become everlasting.”

عشق جي اسباب کي پر ۾ پڇيائون
دارون هن درد جو ڏاڍو ڏسيائون
آخر ”والعصر“ جو ائين اتائون
تيهان پوءِ آئون، سڪان ٿي سلام کي.

Entire philosophy of space and time along with its implications on man is there in Sura “Wal-Asr”. In the first poetic piece, it has been advised to stick to patience and forbearance because nothing in the world is real, all relations are relative and romantic, all relations are sweetness of sojourn, every thing slips out, every thing withers away. For that, it is useless to shade tears as meeting and parting are meaningless. In the second poetic piece, clear hint is given after surmising the philosophy of “Wal-Asr”:

“I have seen crying the cared ones in His court”

”روئندي ڏٺيون مون هن درمٽي دادليون“

There is no solution, no provision, no permanent relation, no endurance and pain is the pinnacle of being. Now the important point is that the material existence is fact but in the tempo of time fact is fiction. It is and it isn't simultaneously. Misri Shah had said:

“Luxuries of world are admirable and amazing,
Opulence of an instant turned entire life into angst”

”عیش دنیا جا مڙئي مان وارا ملوک،
سک هڪ ساعت جو، عمر پر جو سور ٿيو.“!

That's what is and isn't random theory. Right and wrong, positive and negative at the same time. Or, there is no formula and nothing is clockwise.

Conclusion:

The very foundation and basis of relations and values is formulized. Even the education, upbringing of children and the marital life is formulized. This is one of the contributory factors toward life becoming more and more miserable with every passing day. As science is making advances at faster pace, world is appearing in a new face. This is causing difficulties in choosing to remain formulized. The world would wallow into free space after detaching itself from the lap of Mother Nature because man has learnt living clockwise materially. To take on random way of living and adopt its values is a new lifestyle because he has lived in a particular way.

Commercial world is earning billions by playing havoc with human being by using random style but does not offer him any living style.

Philosophy of pantheism is random. It has got the capacity of surviving in new lifestyle but due to religious extremism and to some extent due to unawareness of Sufis, pantheism has neither been put in practice in its original shape nor has it been understood in its true sense.

Random style removes extremism, prejudice, greed and insatiability from life by urging the conscience to think again.

Random approach introduces many new ways of living. It lessens the intensity of problems. It does a kind of psychotherapy.

Random paradigm teaches a spiritual way of using scientific advancements. Or, it sets basis of converting material gain into spiritual bliss.

We get friendly help in understanding the contradicting thoughts in Shah Latif's poetry. Shah has got paradigm of random way of looking at things, characters, values and societal discourse.

The burning need of the hour is to change the society economically. Resources of the world are confined to few people and few families only. According to clockwise approach and classical

theories, poor has to die of hunger and rich has to live a comfortable life. But according to random theory world needs reshaping and redesigning.

Random theory does not imply current religious spiritualism but it means positive presence of human values and essence of emotions. If opposite of matter is soul then opposite of injustice in material world is humanity.

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9. This is the matter of 1964 when India and Pakistan attended UNO on Kashmir problem, Mr. M .C Chagla the repressing for India addressed and in response to Z.A Bhutto who was representing Pakistan said "Mr. chagla has brought a gup (mud) of bhindi bazaar from Bombay and thrown in to UNO. While Mr. Chagla retorted ""Kashmir is not disease, disease is much more deep rooted"
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Competition without any cooperation = stupid competition

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